2000 ##PLU/

# STAMPS F-INKING













\*Microban

Printer 40

### TABLE OF CONTENTS







2

### PRINTER LINE SELF-INKING STAMPS

Rectangular, square, and round message stamps & economy daters

# CLASSIC LINE, OFFICE LINE & EXPERT LINE SELF-INKING STAMPS







14

Heavy-duty message, daters, and numbering stamps





24

GREEN LINE SELF-INKING STAMPS

Eco-friendly message and date stamps

### SPECIALTY STAMPS

Pocket stamps and do-it-yourself stamp kits

# 888





27

TRADITIONAL STAMPS & STAMP PADS





30

Traditional message, date, and numbering stamps Felt, gel pads, and replacement inks











**Transparent base** for perfect image alignment

# UNIQUE **AS YOU**

Personalize your Image Card at my2000plus.com











One Touch Stamping just press and print

### PRINTER LINE STAMPS HAVE HANDLES INFUSED WITH



Microban technology gives products an added level of protection against microbes such as stain and odor causing bacteria, mold, and mildew. Infused into the product during the manufacturing process, it will not wash off or wear away and lasts the life of the product.



### PROTECTED

after 24 hours with Microban antimicrobial protection



UNPROTECTED after 24 hours without Microban antimicrobial protection



PRINTER 10		
impression size	<sup>3</sup> / <sub>8</sub> " x 1 <sup>1</sup> / <sub>16</sub> "	
number of lines	3	
packaging	50	
replacement pad	P10	
Handle infused with <b>Microban</b>		



GEORGE GREDE 2255 S. HULLWOOD AVE RIVERDALE, IL 60678

 $^{3}/_{8}$ " x 1  $^{1}/_{16}$ "

PRINTER 20	
impression size	<sup>9</sup> / <sub>16</sub> " x 1 <sup>1</sup> / <sub>2</sub> "
number of lines	4
packaging	50
replacement pad	P20
Handle infused with (  Microban)	



FRANCIE WERKSMAN 7249 Ninth Ave. BLOOMFIELD, PA 98726

9/<sub>16</sub>" x 1 <sup>1</sup>/<sub>2</sub>"

PRINTER 30		
impression size	<sup>3</sup> / <sub>4</sub> " x 1 <sup>7</sup> / <sub>8</sub> "	
number of lines	5	
packaging	50	
replacement pad	P30	
Handle infused with		



PAY TO THE ORDER OF Yorkville Bank and Trust Co. North Philadelphia Office Dr. Peter A. Jacobs

375493603

3/4" x 1 7/8"

PRINTER 40		
impression size	$^{15}/_{16}$ " x 2 $^{3}/_{8}$ "	
number of lines	6	
packaging	50	
replacement pad	P40	
Handle infused with    Microban		





NORTH BURLINGTON CIRCUIT COURT

 $^{15}/_{16}$ " x 2  $^{3}/_{8}$ "

PRINTER 50		
impression size	1 <sup>1</sup> / <sub>4</sub> " x 2 <sup>3</sup> / <sub>4</sub> "	
number of lines	7	
packaging	50	
replacement pad	P50	
Handle infused with Microban		



### **EASTMAIN FIRE & EMERGENCY**SALES AND SERVICE DEPT.

ROUTE 84 SOUTH, NEWTON-SHORE HIGHWAY
P.O. BOX 7843
NORTH HILLSHIRE, PA 17901

NORTH HILLSHIRE, PA 17901 9:00-5:00 Mon-Fri 9:00-12:00 Sat.

1 <sup>1</sup>/<sub>4</sub>" x 2 <sup>3</sup>/<sub>4</sub>"

PRINTER 60	
impression size	1 <sup>1</sup> / <sub>2</sub> " x 3"
number of lines	8
packaging	50
replacement pad	P60
Handle infused with <b>@Microban</b>	



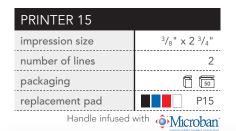
All accounts are due and payable by the 10th of the month following the date of invoice.

A finance charge of 1.5% per month, which is an annual percentage rate of 18%, is charged by Ace Sales on all past due accounts.

There is no grace period.

1 ½" x 3"







JONATHAN L. PENDERGAST Chairman of the Board

 $^{3}/_{8}$ " x 2  $^{3}/_{4}$ "

PRINTER 25	
impression size	<sup>5</sup> / <sub>8</sub> " × 3"
number of lines	4
packaging	50
replacement pad	P25



Skyler E. Williams M.D.

5/8" x 3"

PRINTER 45		
impression size	1" x 3 <sup>1</sup> / <sub>4</sub> "	
number of lines	6	
packaging	50	
replacement pad	P45	
Handle infused with <b>Microban</b>		



ATTENTION: OFFICE PRODUCTS BUYERS

## SEPTEMBER SPECIALS ENCLOSED

 $1" \times 3^{1/4}"$ 

PRINTER Q12	
impression size	<sup>1</sup> / <sub>2</sub> " x <sup>1</sup> / <sub>2</sub> "
number of lines	2
packaging	50
replacement pad	<b>Q12</b>





PRINTER Q17	
impression size	<sup>5</sup> / <sub>8</sub> " x <sup>5</sup> / <sub>8</sub> "
number of lines	4
packaging	50
replacement pad	Q17





PRINTER Q24	
impression size	1" x 1"
number of lines	6
packaging	50
replacement pad	Q24



Bulk Rate
U.S. POSTAGE
PAID
MASCO CORPORATION

1" × 1"



PRINTER Q 30	
impression size	1 <sup>1</sup> / <sub>4</sub> " x 1 <sup>1</sup> / <sub>4</sub> "
number of lines	8
packaging	50
replacement pad	<b>Q</b> 30



JOHN STEVENS
TO
10
7429 Ninth Ave. BLOOMFIELD, PA 98726

1 <sup>1</sup>/<sub>4</sub>" × 1 <sup>1</sup>/<sub>4</sub>"

PRINTER Q 43	
impression size	1 <sup>5</sup> / <sub>8</sub> " x 1 <sup>5</sup> / <sub>8</sub> "
number of lines	10
packaging	50
replacement pad	Q43



### **Route To:**

- ☐ Training Director
- ☐ Personnel Director
- □ Office Manager
- □ Sales Manager

1 5/8" x 1 5/8"

PRINTER 52	
impression size	<sup>3</sup> / <sub>4</sub> " x 1 <sup>1</sup> / <sub>8</sub> "
number of lines	5
packaging	50
replacement pad	P52



St. Paul's Luthern Church

Services Sunday 7:00, 9:00 & 11:00 a.m.

 $^{3}/_{4}$ "  $\times$  1  $^{1}/_{8}$ "

PRINTER 53	
impression size	1 <sup>3</sup> / <sub>16</sub> " x 1 <sup>3</sup> / <sub>4</sub> "
number of lines	6
packaging	50
replacement pad	<b>P</b> 53



### **MAIL ROOM**

- Ochange Address as shown
- O Do not mail this individual
- O Individual left company
- ODo not mail this company

1 <sup>3</sup>/<sub>16</sub>" x 1 <sup>3</sup>/<sub>4</sub>"

PRINTER 54	
impression size	1 <sup>9</sup> / <sub>16</sub> x 1 <sup>15</sup> / <sub>16</sub> "
number of lines	8
packaging	50
replacement pad	P54





1 <sup>9</sup>/<sub>16</sub>" x 1 <sup>15</sup>/<sub>16</sub>"



PRINTER 55	
impression size	1 <sup>9</sup> / <sub>16</sub> " x 2 <sup>3</sup> / <sub>8</sub> "
number of lines	8
packaging	<b>5</b> 50
replacement pad	P55



### **DEARBORN & SNEAD**

CERTIFIED ACCOUNTANTS
2041 PACIFIC AVE.
SAN FRANCISCO, CA 98554
TELEPHONE (817) 232-0335

1 <sup>9</sup>/<sub>16</sub>" x 2 <sup>3</sup>/<sub>8</sub>"

PRINTER R12	
impression size	¹/₂" diameter
number of lines	2
packaging	50
replacement pad	R12
Handle infused with	





PRINTER R17	
impression size	5/8" diameter
number of lines	3
packaging	<u></u>
replacement pad	R17
Handle infused with	





PRINTER R24	
impression size	1" diameter
number of lines	4
packaging	50
replacement pad	R24
Handle infused with	





PRINTER R30	
impression size	1 ¹/₄" diameter
number of lines	5
packaging	50
replacement pad	R30





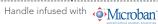


PRINTER R40	
impression size	1 <sup>5</sup> / <sub>8</sub> " diameter
number of lines	7
packaging	50
replacement pad	
Handle infused with    Microban*  Microban*	





PRINTER R45	
impression size	1 ³/₄" diameter
number of lines	9
packaging	50
replacement pad	







PRINTER R50			
impression size	2" diameter		
number of lines	9		
packaging	50		
replacement pad	R50		
replacement pad (2-color)	R50/2		

Handle infused with 

Microban





PRINTER R30 DATER		
impression size	1 ¹/₄" diameter	
height of date	#0, ¹/ <sub>8</sub> "	
number of lines	4	
packaging	50	
replacement pad	R30	

Handle infused with









PRINTER R40 DATER		
impression size	1 <sup>5</sup> / <sub>8</sub> " diameter	
height of date	#0, <sup>1</sup> / <sub>8</sub> "	
number of lines	6	
packaging	50	
replacement pad	R40	
replacement pad (2-color)	R40/2	







PRINTER R45 DATER		
impression size	1 ³/₄" diameter	
height of date	#0, ¹/ <sub>8</sub> "	
number of lines	8	
packaging	50	
replacement pad	R45	
replacement pad (2-color)	R45/2	







PRINTER R50 DATER			
impression size	2" diameter		
height of date #1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>3</sub>			
number of lines	8		
packaging	50		
replacement pad	R50		
replacement pad (2-color)	R50/2		







PRINTER Q24 DATER		
impression size	1" x 1"	
height of date	#0X, <sup>3</sup> / <sub>32</sub> "	
number of lines	4	
packaging	50	
replacement pad	<b>Q2</b> 4	







PRINTER Q30 DATER		
impression size	1 <sup>1</sup> / <sub>4</sub> " x 1 <sup>1</sup> / <sub>4</sub> "	
height of date	#0, <sup>1</sup> / <sub>8</sub> "	
number of lines	6	
packaging	50	
replacement pad	Q30	



C H I	CASH SALE	CHI
CA	JAN 12 2015	C A
G	•33•	G

1	74	Х	1	/4

PRINTER Q43 DATER		
impression size	1 <sup>5</sup> / <sub>8</sub> " x 1 <sup>5</sup> / <sub>8</sub> "	
height of date	#0, ¹/ <sub>8</sub> "	
number of lines	8	
packaging	50	
replacement pad	Q43	
replacement pad (2-color)	Q43/2	





1 <sup>5</sup>/<sub>8</sub>" x 1 <sup>5</sup>/<sub>8</sub>"

PRINTER 60 DATER C			
impression size	1 <sup>1</sup> / <sub>2</sub> " x 3"		
height of date	#1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "		
number of lines	7		
packaging	50		
replacement pad	P60		





JAN 12 2015

12-14073

1 <sup>1</sup>/<sub>2</sub>" x 3"

PRINTER 60 DATER L/R		
impression size	1 <sup>1</sup> / <sub>2</sub> " x 3"	
height of date	#0, ¹/ <sub>8</sub> "	
number of lines	7	
packaging	50	
replacement pad	P60	





PRINTER 52 DATER		
impression size	<sup>3</sup> / <sub>4</sub> " x 1 <sup>1</sup> / <sub>8</sub> "	
height of date	#0, <sup>1</sup> / <sub>8</sub> "	
number of lines	4	
packaging	50	
replacement pad	P52	



	SOI	LD	BY:	
	JAN	12	2015	
Sa	lesm	ian	#24	85
3/4" X	1 1/8"			

PRINTER 53 DATER		
impression size	1 <sup>3</sup> / <sub>16</sub> " x 1 <sup>3</sup> / <sub>4</sub> "	
height of date	#0, <sup>1</sup> / <sub>8</sub> "	
number of lines	6	
packaging	50	
replacement pad	P53	
replacement pad (2-color)	P53/2	



### ACCEPTED BY SYSTEM

JAN 12 2015

Authorized By: William Smith

1 <sup>3</sup>/<sub>16</sub>" x 1 <sup>3</sup>/<sub>4</sub>"

PRINTER 54 DATER		
impression size	1 <sup>9</sup> / <sub>16</sub> " x 1 <sup>15</sup> / <sub>16</sub> "	
height of date	#1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "	
number of lines	6	
packaging	50	
replacement pad	P54	
replacement pad (2-color)	P54/2	



PHOTO BY Franklin Jones

JAN 12 2015

28 Hose St. Merriville, GA 74895

1 9/16" x 1 15/16"

PRINTER 55 DATER		
impression size	1 <sup>9</sup> / <sub>16</sub> " x 2 <sup>3</sup> / <sub>8</sub> "	
height of date	#1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "	
number of lines	7	
packaging	50	
replacement pad	P55	
replacement pad (2-color)	P55/2	



### **PURCHASED**

Subject To Weight, Count And Inspection

JAN 12 2015

DO NOT PAY UNTIL AUTHORIZED BY: QUALITY CONTROL AND ACCOUNTING

 $1^{9}/_{16}$ " x  $2^{3}/_{8}$ "

PRINTER S260	
impression size	1" x 1 <sup>13</sup> / <sub>16</sub> "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	4
packaging	50
replacement pad	P200
replacement pad (2-color)	P200/2



C. O. D.

JAN 12 2015

AMOUNT .....

 $1" \times 1^{13}/_{16}"$ 

PRINTER S200	
impression size	1" x 1 <sup>13</sup> / <sub>16</sub> "
number of lines	6
packaging	50
replacement pad	P200



RELEASED FOR FABRICATION

INSPECTOR .....

 $1" \times 1^{13}/_{16}"$ 



PRINTER S226 P	
impression size	1" x 1 <sup>13</sup> / <sub>16</sub> "
height of numbers	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	3
packaging	50
replacement pad	P200
replacement pad (2-color)	P200/2



P	DLICY NUMBER
	123456
	ALLSTATE INS. CO.

1" × 1 <sup>13</sup>/<sub>16</sub>"

PRINTER S 200/S 226		
# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "		
50		
P200		



JAN 12 2015



123456 s 226

MICRO DATER \$120		
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "	
packaging	50	
replacement pad	P10	



JAN 12 2015

MICRO DOUBLE DATER	
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
packaging	50
replacement pad	P12



JAN 12 2015 - JAN 17 2015

MICRO 0-6	
height of numbers	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
packaging	50
replacement pad	P10



123456



# MICRO 0-13 height of numbers # 1 ½, 5/32" packaging 55 replacement pad P12



### 1234567890123

PRINTER S220 W	
height of phrase band	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
packaging	50
replacement pad	P200



### **RECEIVED**

CANCELLED DELIVERED
BILLED ENTERED
RECEIVED PAID
CHARGED SHIPPED
FAXE D ANSWERED
CHECKED BACKORDERED

MICRO PHRASE	
height of phrase band	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
packaging	50
replacement pad	P10



### ORIGINAL

AIR MAIL CHECKED APPROVED FILE COPY CANCELLED FIRST CLASS CONFIDENTIAL CREDIT CONFIRMATION OVERDUE COPYURGENT!

MICRO MESSAGE DATER S140	
height of date/phrase band	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
packaging	<u> </u>
replacement pad	P12



### ORIGINAL JAN 12 2015

APPROVED DELIVERED URGENT CREDIT E-MAILED FAXED CANCELLED PAID CHARGED RECEIVED CHECKED SHIPPED

MICRO LOCAL	
impression size	<sup>3</sup> / <sub>8</sub> " x 1"
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
packaging	50
replacement pad	P12



CHECKED BY
GEORGE BARET

JAN 12 2015



MICRO DATER S 160	
impression size	<sup>1</sup> / <sub>4</sub> " x 1 <sup>1</sup> / <sub>16</sub> "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	2
packaging	50
replacement pad	<b>P10</b>
replacement pad (2-color)	P10/2



### GEORGE BARET

JAN 12 2015

 $^{1}/_{4}$ " x 1  $^{1}/_{16}$ "

MICRO BROOKLYN DOUBLE "SPECIAL"	
impression size	<sup>1</sup> / <sub>8</sub> " x 1 <sup>15</sup> / <sub>16</sub> "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	1
packaging	50
replacement pad	P12



Please note our annual vacation:

JAN 12 2015 - JAN 17 2015

 $^{1}/_{8}$ "  $\times$  1  $^{15}/_{16}$ "

MICRO DATER WITH MESSAGES	
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
packaging	
replacement pad	P10
replacement pad (2-color)	P10/2



RECEIVED

PAID

JAN 12 2015

S160/L1

JAN 12 2015

S160/L2

FAXED

JAN 12 2015

S160/L3

MICRO TEXT "SPECIAL"	
impression size	<sup>5</sup> / <sub>16</sub> " x 2 <sup>1</sup> / <sub>16</sub> "
number of lines	2
packaging	<b>5</b> 0
replacement pad	P12



George T.Cooper - Managing Director

 $^{5}/_{16}$ " x 2  $^{1}/_{16}$ "

# HEAVY-DUTY STAMPS & DATERS







### OFFICE LINE CLASSIC LINE EXPERT LINE

The Office Line is perfect if you're looking for a solid and economical stamp for heavy use.

The most popular heavy-duty stamp. The steel reinforced frame stamp is perfect when you need a rugged stamp for almost any application.

The all-steel frame provides a smooth action for your heaviest stamping needs.



The ergonomic handle infused with Microban antimicrobial protection works continuously to inhibit the growth of microbes, such as stain and odor causing bacteria.

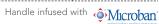
### BAND SHIELD TECHNOLOGY



Helps to keep ink away from clothing and fingers.



2160	
impression size	1" x 1 <sup>5</sup> / <sub>8</sub> "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	4
packaging	25
replacement pad	22/2300
replacement pad (2-color)	22/2300/2





P A I D

JAN 12 2015

1" x 1 5/8"

2360	
impression size	1 <sup>1</sup> / <sub>4</sub> " x 1 <sup>13</sup> / <sub>16</sub> "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	5
packaging	<u> </u>
replacement pad	22/2300
replacement pad (2-color)	22/2300/2





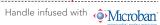
Inspected & Checked JOHN STEVENS

JAN 12 2015

**DEPARTMENT OF MOTOR VEHICLES** 

1 <sup>1</sup>/<sub>4</sub>" × 1 <sup>13</sup>/<sub>16</sub>"

2460	
impression size	$1^{1}/_{8}$ " x $2^{5}/_{16}$ "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	5
packaging	25
replacement pad	2600
replacement pad (2-color)	2600/2





### LICENSE ISSUED

JAN 12 2015

**DEPARTMENT OF MOTOR VEHICLES** 

 $1~^{1}/_{8}" \times 2~^{5}/_{16}"$ 

2660	
impression size	$1^{1}/_{2}$ " x $2^{5}/_{16}$ "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	6
packaging	25
replacement pad	2600
replacement pad (2-color)	2600/2

Handle infused with 

Microban



SOUTH CENTRAL DIVISION UNITED FOOD & COMMERCIAL WORKERS UNIONS AND EMPLOYEES

JAN 12 2015

HEALTH AND WELFARE TRUST 3200 EAST HIGHWAY 66 PHOENIX, AZ 75150

 $1^{1}/_{2}$ " x  $2^{5}/_{16}$ "



2860	
impression size	2" x 2 <sup>3</sup> / <sub>4</sub> "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	9
packaging	25
replacement pad	2800
replacement pad (2-color)	2800/2





# **DANGER!**HIGH VOLTAGE

JAN 12 2015

DO NOT REMOVE TAGS OR LABELS
REPLACE ONLY WITHIN DATE SHOWN
REPORT ANY VIOLATIONS.

2" x 2 3/4"

2100	
impression size	1" x 1 <sup>5</sup> / <sub>8</sub> "
number of lines	6
packaging	25
replacement pad	22/2300







1" x 1 5/8"

2300	
impression size	1 <sup>1</sup> / <sub>4</sub> " x 1 <sup>13</sup> / <sub>16</sub> "
number of lines	7
packaging	25
replacement pad	22/2300

Handle infused with 

Microban



# SHIP AS IS

1 <sup>1</sup>/<sub>4</sub>" x 1 <sup>13</sup>/<sub>16</sub>"

2400	
impression size	$1^{1}/_{8}$ " x $2^{5}/_{16}$ "
number of lines	6
packaging	25
replacement pad	2600





### SOLD BY PAUL'S PLUMBING SHOP

418 HILLSIDE AVENUE TAMPA, FLORIDA 94836 PHONE: 348-9762

 $1^{1/8}$ "  $\times 2^{5/16}$ "



2600	
impression size	$1^{1}/_{2}$ " x $2^{5}/_{16}$ "
number of lines	8
packaging	25
replacement pad	2600





1 <sup>1</sup>/<sub>2</sub>" x 2 <sup>5</sup>/<sub>16</sub>"

2800	
impression size	2" x 2 <sup>3</sup> / <sub>4</sub> "
number of lines	10
packaging	[ <u>25</u>
replacement pad	2800

Handle infused with 

Microban



### ALL DIMENSIONS ARE CERTIFIED AS ON ORIGINAL DRAFT

### REVISIONS MADE ARE RECORDED AND FILED BY THE FOLLOWING:

Initials & Date	Dept.
Initials & Date	Dept.
Initials & Date	Dept.

 $2" \times 2^{3/4}"$ 

R 2045	
impression size	1 ³/₄" diameter
number of lines	7
packaging	<u>[</u> 25]
replacement pad	R2045

R 2045 6	
impression size	1 ³/₄" diameter
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	6
packaging	<u> </u>
replacement pad	R2045
replacement pad (2-color)	R2045/2

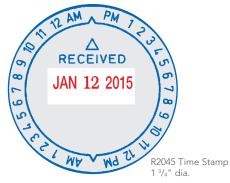
Handle infused with 

Microban



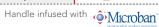








2000/P	
impression size	<sup>3</sup> / <sub>8</sub> " x 1"
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	2
packaging	25
replacement pad	2600







JAN 12 2021

2006/P	
impression size	1 <sup>1</sup> / <sub>4</sub> " x 1 <sup>13</sup> / <sub>16</sub> "
height of numbers	# 1, <sup>5</sup> / <sub>32</sub> "
number of lines	4
packaging	25
replacement pad	22/2300
replacement pad	22/2300/2

(2-color)

Handle infused with 

Microban



### BATCH NO.

123456

BAXTER LABORATORIES

1 <sup>1</sup>/<sub>4</sub>" x 1 <sup>13</sup>/<sub>16</sub>"

2008/P	
impression size	1 <sup>1</sup> / <sub>8</sub> " x 2 <sup>5</sup> / <sub>16</sub> "
height of numbers	# 2, <sup>3</sup> / <sub>16</sub> "
number of lines	4
packaging	25
replacement pad	2600

Handle infused with 

Microban





12345678

**BERRY'S LITHOGRAPHERS** 

 $1^{1}/_{8}$ " x  $2^{5}/_{16}$ "

2010/P	
impression size	$1^{1}/_{8}$ " x $2^{5}/_{16}$ "
height of numbers	# 2, <sup>3</sup> / <sub>16</sub> "
number of lines	4
packaging	25
replacement pad	2600

Handle infused with 

Microban



### SERIAL NUMBER

1234567890

**BOB'S TV AND APPLIANCES** 

 $1^{1}/_{8}$ " x  $2^{5}/_{16}$ "



2015*	2020	
height of d	ate 2015	# 1 <sup>1</sup> / <sub>2</sub> ", <sup>5</sup> / <sub>32</sub> "
replacemer	nt pad	22/2300
height of d	ate 2020	# 2 , <sup>3</sup> / <sub>16</sub> "
replacemen	nt pad	22/2300
packaging		<u></u>



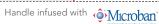


JAN 12 2015

JAN 12 2015 2020

2015

2006*	
height of numbers 011233	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
height of numbers 011234	# 2 , <sup>3</sup> / <sub>16</sub> "
packaging	<u> </u>
replacement pad	22/2300





**1 2 3 4 5 6** 2006 #1

123456 2006 #2

2008	2010		
height of nu	umber <b>2008</b>	#	2, 3/16"
replaceme	nt pad		2600
height of nu	umber <b>2010</b>	#	2, 3/16"
replaceme	nt pad		2600
packaging			



12345678

2008

1234567890 2010

2024	
height of date	# 2 , <sup>3</sup> / <sub>16</sub> "
packaging	25
replacement pad	2600



REC'D JAN 12 2015

REC'D SHIP'D C.O.D.
ENT'D CHG'D FILLED
ANS'D B A L FILED
P A I D C A N C RET'D

### **OFFICE LINE**



S 360	
impression size	1 <sup>1</sup> / <sub>4</sub> " x 1 <sup>13</sup> / <sub>16</sub> "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	5
packaging	25
replacement pad	22/2300
replacement pad (2-color)	22/2300/2



Inspected & Checked JOHN STEVENS

JAN 12 2015

**DEPARTMENT OF MOTOR VEHICLES** 

 $1^{1}/_{4}$ " x  $1^{13}/_{16}$ "

S 660	
impression size	1 <sup>1</sup> / <sub>2</sub> " x 2 <sup>5</sup> / <sub>16</sub> "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	7
packaging	<u></u>
replacement pad	2600
replacement pad (2 color)	2600/2



SOUTH CENTRAL DIVISION UNITED FOOD & COMMERCIAL WORKERS UNIONS AND EMPLOYEES

JAN 12 2015

HEALTH AND WELFARE TRUST 3200 EAST HIGHWAY 66 PHOENIX, AZ 75150

 $1^{1/2}$ " x  $2^{5/16}$ "

S 300	
impression size	1 <sup>1</sup> / <sub>4</sub> " x 1 <sup>13</sup> / <sub>16</sub> "
number of lines	7
packaging	<u></u>
replacement pad	22/2300



# SHIP AS IS

1 <sup>1</sup>/<sub>4</sub>" × 1 <sup>13</sup>/<sub>16</sub>"

S 600	
impression size	1 <sup>1</sup> / <sub>2</sub> " x 2 <sup>5</sup> / <sub>16</sub> "
number of lines	8
packaging	<u></u>
replacement pad	2600



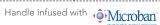


 $1^{1/2}$ " x  $2^{5/16}$ "

### EXPERT LINE



3160	
impression size	1" x 1 <sup>5</sup> / <sub>8</sub> "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	4
packaging	25
replacement pad	2100
replacement pad (2-color)	2100/2





PAID

JAN 12 2015

1" x 1 5/8"

3360	
impression size	1 <sup>1</sup> / <sub>4</sub> " x 1 <sup>13</sup> / <sub>16</sub> "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	5
packaging	<u>[</u> 25]
replacement pad	22/2300
replacement pad (2-color)	





Inspected & Checked JOHN STEVENS

JAN 12 2015

**DEPARTMENT OF MOTOR VEHICLES** 

 $1^{1}/4$ "  $\times 1^{13}/16$ "

3660	
impression size	$1^{1}/_{2}$ " x $2^{5}/_{16}$ "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	7
packaging	<u></u>
replacement pad	2600
replacement pad (2-color)	2600/2

Handle infused with 

Microban



SOUTH CENTRAL DIVISION UNITED FOOD & COMMERCIAL WORKERS UNIONS AND EMPLOYEES

JAN 12 2015

HEALTH AND WELFARE TRUST 3200 EAST HIGHWAY 66 PHOENIX, AZ 75150

 $1^{1}/_{2}$ " x  $2^{5}/_{16}$ "

3860	
impression size	2" x 2 <sup>3</sup> / <sub>4</sub> "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	9
packaging	<u></u>
replacement pad	2800
replacement pad (2-color)	2800/2

Handle infused with 

Microban



# DANGER! HIGH VOLTAGE

JAN 12 2015

DO NOT REMOVE TAGS OR LABELS REPLACE ONLY WITHIN DATE SHOWN REPORT ANY VIOLATIONS.



3960	
impression size	2 <sup>1</sup> / <sub>8</sub> " x 4 <sup>1</sup> / <sub>8</sub> "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	9
packaging	<u></u>
replacement pad	3900
replacement pad (2-color)	3900/2

Handle infused with 

Microban





2 <sup>1</sup>/<sub>8</sub>" x 4 <sup>1</sup>/<sub>8</sub>"

3100	
impression size	1" x 1 <sup>5</sup> / <sub>8</sub> "
number of lines	6
packaging	25
replacement pad	2100





1" x 1 5/8

3300	
impression size	1 <sup>1</sup> / <sub>4</sub> " x 1 <sup>13</sup> / <sub>16</sub> "
number of lines	7
packaging	<u> </u>
replacement pad	22/2300

Handle infused with 

Microban



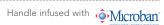
SHIP AS IS

1 <sup>1</sup>/<sub>4</sub>" x 1 <sup>13</sup>/<sub>16</sub>"

### EXPERT LINE



3600	
impression size	$1^{1}/_{2}$ " x $2^{5}/_{16}$ "
number of lines	8
packaging	25
replacement pad	24/2600







1 <sup>1</sup>/<sub>2</sub>" x 2 <sup>5</sup>/<sub>16</sub>"

3800	
impression size	2" x 2 <sup>3</sup> / <sub>4</sub> "
number of lines	6
packaging	25
replacement pad	24/2600



ALL DIMENSIONS ARE CERTIFIED
AS ON ORIGINAL DRAFT

### REVISIONS MADE ARE RECORDED AND FILED BY THE FOLLOWING:

Initials & Date	Dept.
Initials & Date	Dept.
Initials & Date	Dept.

 $2" \times 2^{3/4}"$ 

3900	
impression size	$2^{1}/_{8}$ " x $4^{1}/_{8}$ "
number of lines	12
packaging	25
replacement pad	3900

Handle infused with 

Microban



ALL AGREEMENTS MUST BE MADE IN WRITING AND SIGNED BY ALL AUTHORIZED SIGNATORIES

EXCEPTIONS CANNOT BE MADE UNDER ANY CIRCUMSTANCES

GOVERNMENT SERVICES DEPT

2 <sup>1</sup>/<sub>8</sub>" × 4 <sup>1</sup>/<sub>8</sub>"



# GREEN LINE

Green Line Self-Inking stamps use environmentally responsible water-based inks.

Reinkable for extended life and less waste.

Compatible with existing 2000 Plus replacement pads and 2000 Plus water based inks.

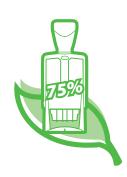
Packaging material 100% recycled, unbleached paper fiber.



Green Line stamps are CO<sub>2</sub> neutral. Unavoidable CO<sub>2</sub> emissions are compensated by means of investment into climate protection projects (GOLD STANDARD Projects), based on the system boundry "cradle to grate".



Green Line Dater Stamps contain a minimum of 75% recycled plastic





Green Line Printer Stamps contain a minimum of 70% recycled plastic



### **GREEN LINE**



2300 GREEN LINE	
impression size	1 <sup>1</sup> / <sub>4</sub> " x 1 <sup>13</sup> / <sub>16</sub> "
number of lines	7
packaging	<u></u>
replacement pad	22/2300



# SHIP AS IS

 $1^{1/4}$ "  $\times 1^{13/16}$ "

2360 GREEN LINE	
impression size	$1^{-1}/_4$ " x $1^{-3}/_{16}$ "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	5
packaging	[ 25
replacement pad	22/2300
replacement pad (2-color)	22/2300/2



Inspected & Checked JOHN STEVENS

JAN 12 2015

**DEPARTMENT OF MOTOR VEHICLES** 

1 <sup>1</sup>/<sub>4</sub>" × 1 <sup>13</sup>/<sub>16</sub>"

2600 GREEN LINE	
impression size	$1^{1}/_{2}$ " x $2^{5}/_{16}$ "
number of lines	8
packaging	[ 25
replacement pad	2600





1 <sup>1</sup>/<sub>2</sub>" x 2 <sup>5</sup>/<sub>16</sub>"

2660 GREEN LINE	
impression size	$1^{1}/_{2}$ " x $2^{5}/_{16}$ "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	7
packaging	<u></u>
replacement pad	2600
replacement pad (2-color)	2600/2



SOUTH CENTRAL DIVISION UNITED FOOD & COMMERCIAL WORKERS UNIONS AND EMPLOYEES

JAN 12 2015

HEALTH AND WELFARE TRUST 3200 EAST HIGHWAY 66 PHOENIX, AZ 75150

 $1^{1/2}$ " x  $2^{5/16}$ "



### 



JAN 12 2015

PRINTER 20 GREEN LINE	
impression size	<sup>9</sup> / <sub>16</sub> " x 1 <sup>1</sup> / <sub>2</sub> "
number of lines	4
packaging	50
replacement pad	P20



FRANCIE WERKSMAN 7249 Ninth Ave. BLOOMFIELD, PA 98726

 $^{9}/_{16}$ " x 1  $^{1}/_{2}$ "

PRINTER 30 GREEN LINE	
impression size	<sup>3</sup> / <sub>4</sub> " x 1 <sup>7</sup> / <sub>8</sub> "
number of lines	5
packaging	50
replacement pad	P30



PAY TO THE ORDER OF Yorkville Bank and Trust Co. North Philadelphia Office Dr. Peter A. Jacobs 375493603

 $^{3}/_{4}$ " x 1  $^{7}/_{8}$ "

PRINTER 40 GREEN LINE	
impression size	<sup>15</sup> / <sub>16</sub> " x 2 <sup>3</sup> / <sub>8</sub> "
number of lines	6
packaging	50
replacement pad	P40





### SPECIALTY STAMPS



POCKET STAMP 20	
impression size	<sup>9</sup> / <sub>16</sub> " x 1 <sup>1</sup> / <sub>2</sub> "
number of lines	4
packaging	50



### Youth Center X-ZONE

28 Hope St., Merriville, GA 74895 Tel.: (219) 117-4399 e-mail: x\_zone@one.com

POCKET STAMP 30	
impression size	<sup>3</sup> / <sub>4</sub> " x 1 <sup>7</sup> / <sub>8</sub> "
number of lines	5
packaging	50



### **PAY TO THE ORDER OF**

Yorkville Bank and Trust Co. North Philadelphia Office Dr. Peter A Jacobs 375493603

 $^{3}/_{4}$ " x 1  $^{7}/_{8}$ "

STAMP MOUSE 20	
impression size	<sup>9</sup> / <sub>16</sub> " x 1 <sup>1</sup> / <sub>2</sub> "
number of lines	4
packaging	25



THOMAS JERRY Mouse Avenue 115 Mice City, MA 19408 e-mail: thomas@jerry.com

9/<sub>16</sub>" x 1 <sup>1</sup>/<sub>2</sub>"

STAMP MOUSE 30	
impression size	<sup>3</sup> / <sub>4</sub> " x 1 <sup>7</sup> / <sub>8</sub> "
number of lines	5
packaging	25



### **PAY TO THE ORDER OF**

Yorkville Bank and Trust Co. North Philadelphia Office Dr. Peter A Jacobs 375493603

 $^{3}/_{4}$ "  $\times$  1  $^{7}/_{8}$ "

STAMP MOUSE R40	
impression size	1 <sup>9</sup> / <sub>16</sub> " diameter
number of lines	7
packaging	25







### **SPECIALTY STAMPS**

PRINTER 30/2 SET	
impression size	<sup>3</sup> / <sub>4</sub> " x 1 <sup>7</sup> / <sub>8</sub> "
max number of lines	5
max letters per line	21
type set	TS 25/2.5 mm TS 35/3.5 mm
packaging	24
replacement pad	P30



MARY JANE WEBBERLEY
HIGHLAND ROAD 27
WEST ESSEX CB 11 3SP
\$\instructure{1}{2}\$ 555/890 640 321
e-m@il:MARY.JANE@WEB.com

PRINTER 40/2 SET	
impression size	$^{15}/_{16}$ " x 2 $^{3}/_{8}$ "
max number of lines	6
max letters per line	26
type set	TS 25/2.5 mm TS 35/3.5 mm
packaging	<u> </u>
replacement pad	P40



MARY JANE WEBBERLEY
HIGHLAND ROAD 27
WEST ESSEX CB 11 3SP
555/890 640 321
Fax:555/890 640 327
e-m@il:MARY.JANE@WEB.com

 $^{15}/_{16}$ " x 2  $^{3}/_{8}$ "

PRINTER 50/2 SET		
impression size	1 <sup>1</sup> / <sub>4</sub> " x 2 <sup>3</sup> / <sub>4</sub> "	
max number of lines	8	
max letters per line	36	
type set	TS 25/2.5 mm TS 35/3.5 mm	
packaging	24	
replacement pad	P50	



→ CRAZY NIGHTS ←
TOP EVENT CLUBBING OF THE YEAR
BODYPAINTING - DRINKS
AND MORE...
1. AUGUST 2006 SNAPSHOTPLACE
http://www.CRAZYNIGHTS@CLUBBING.com
e-m@il: CRAZYNIGHTS@CLUBBING.com
MEET YOU THERE! ③

 $1^{1/4}$ "  $\times 2^{3/4}$ "

### SPECIALTY STAMPS



PRINTER S 260 SET	-
impression size	1" x 1 <sup>13</sup> / <sub>16</sub> "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
max number of lines	2
max letters per line	16
type set	TS 40
packaging	12
replacement pad (2-color)	P200/2





PRINTER R17 OFFICE KIT		
impression size	5/8" diameter	
packaging	12	
replacement pad	R17	





PRINTER R17 TEACHER KIT		
impression size	5/8" diameter	
packaging	12	
replacement pad	R17	







# TRADITIONAL STAMPS & STAMP PADS

P 700	
date set	type bands
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
packaging	50



# RECEIVED PAYMENT

JAN 12 2015

CREDIT DEPARTMENT
NATIONAL BANK CLEVELAND BRANCH
Automobile Finance Department

1 <sup>15</sup>/<sub>16</sub>" x 2 <sup>11</sup>/<sub>16</sub>" P 700/18

### **FILED**

JAN 12 2015

IOWA TRUST CO.

 $1\ ^3/_8"$  x 1  $^{15}/_{16}"$ 

P 700/11

### **SHIPPED**

AS SPECIFIED

JAN 12 2015 ENGINEERING DEPT. UNITED AIRCRAFT

**BIRMINGHAM, ALABAMA** 

1 <sup>9</sup>/<sub>16</sub>" x 2 <sup>1</sup>/<sub>8</sub>"

P 700/15

### **ACCEPTED**

COMMERCIAL LOAN DIVISION

JAN 12 2015

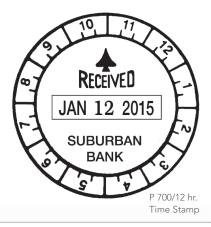
INTERNATIONAL MONETARY FUND

**DISTRICT OF COLUMBIA** 

P 700/32







401 1/4	
impression size	1 <sup>1</sup> / <sub>4</sub> " x 1 <sup>1</sup> / <sub>4</sub> "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
packaging	25

401 1/2	
impression size	1 <sup>1</sup> / <sub>4</sub> " x 1 <sup>1</sup> / <sub>2</sub> "
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
packaging	25



Мо	Morris Savings & Loan Wheeling, IL	
	JAN 12 '15	
'	TELLER #134	!
1 1/4"	x 1 <sup>1</sup> / <sub>4</sub> "	101 <sup>1</sup> / <sub>4</sub>

TRANSFER NOT NECESSA JAN 12 '15	ARY
County	Auditor
1 <sup>1</sup> / <sub>4</sub> " x 1 <sup>1</sup> / <sub>2</sub> "	401 <sup>1</sup> / <sub>2</sub>

### TRADITIONAL STAMPS & STAMP PADS



DIAL-N-STAMP	
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
number of lines	3
packaging	24 100



### RECEIVED JAN 12 2015

ANSWERED V O I D CANCELLED BILLED P A I D RECEIVED SHIPPED DELIVERED ENTERED FILED COMPLETED APPROVED

0-6	
height of numbers	# 1, 1/8"
0-8	
height of numbers	# 1, 1/8"
1-6	
height of numbers	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
1-8	
height of numbers	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
2-6	
height of numbers	# 2, <sup>3</sup> / <sub>16</sub> "
2-8	
height of numbers	# 2, <sup>3</sup> / <sub>16</sub> "





123456

12345678

123456

12345678

123456

12345678

#0 LINE DATER	
height of date	# O, <sup>3</sup> / <sub>32</sub> "
packaging	24

#1 LINE DATER	
height of date	# 1, <sup>1</sup> / <sub>8</sub> "
packaging	24

#1 1/2 LINE DATER	?
height of date	# 1 <sup>1</sup> / <sub>2</sub> , <sup>5</sup> / <sub>32</sub> "
packaging	24

#2 LINE DATER	
height of date	# 2, 3/16"
packaging	100







#2 Line Dater

JAN 12 2015

JAN 12 2015

JAN 12 2015

JAN 12 2015



# TRADITIONAL STAMPS & STAMP PADS

2000 PLUS FELT PAD		
size of felt pad #0	2 <sup>1</sup> / <sub>4</sub> " x 3 <sup>1</sup> / <sub>2</sub> "	
size of felt pad #1	2 <sup>3</sup> / <sub>4</sub> " x 4 <sup>1</sup> / <sub>4</sub> "	
size of felt pad #2	3 <sup>1</sup> / <sub>4</sub> " x 6 <sup>1</sup> / <sub>4</sub> "	
packaging	12	
colors		



# 2000 PLUS GEL-BASED PAD size of gel-based pad #1 size of gel-based pad #2 packaging 2 3/4" x 4 1/4" 3 1/4" x 6 1/4" a colors







2000 PLUS 2-COLOR FELT PAD	
size of 2-color felt pad #0	2" x 3 <sup>1</sup> / <sub>4</sub> "
size of 2-color felt pad #1	2 <sup>3</sup> / <sub>8</sub> " x 4"
packaging	4
colors	





2000 PLUS STAMP PAD INK		
contents	1 oz.	
packaging	Õ	
colors		







### SELF-INKING REPLACEMENT PADS



REPLACEMENT PADS FOR P SELF-INKING STAMPS	RINTER SERIES
Printer 10 Micro Dater S 120 Micro 0-6 Micro Phrase Micro Dater S 160 Micro Dater w/ Messages	P-10
Micro Text Micro 0-13 Micro Message Dater Micro Double Dater Micro Local Micro Brooklyn Dater	P-12
Printer 15 Printer 20	P-15 P-20
Printer 25 Printer 30 Printer 40	P-25 P-30 P-40
Printer 45 Printer 50	P-45 P-50
Printer 52 Printer 52 Dater  Printer 53 Printer 53 Dater	P-52 P-53
Printer 54 Printer 54 Dater Printer 55	P-54 P-55
Printer 55 Dater  Printer 60  Printer 60 Dater	P-60
Printer R 12 Printer R 17	R-12 R-17
Printer R 24  Printer R 30  Printer R 30 Dater	R-24 R-30
Printer R 40 Printer R 40 Dater Printer R 45 Printer R 45 Dater	R-40 R-45
Printer R 50 Printer R 50 Dater	R-50
Printer S 200 Printer S 260 Printer S 220 Printer S 220/W Printer S 226 Printer S 226	P-200
Printer Q 12 Printer Q 17 Printer Q 24 Print	Q-12 Q-17 Q-24
Printer Q 24 Dater  Printer Q 30  Printer Q 30 Dater	Q-30
Printer Q 43 Printer Q 43 Dater	Q-43

TWO-COLOR REPLACEMENT PADS FOR PRINTER SERIES SELF-INKING STAMPS	
Micro Dater S 160	P-10/2
Printer S 260 Printer S 226/P	P-200/2
Printer R 40	R-40/2
Printer R 40 Dater	R-40 Dater /2
Printer R 45	R-45/2
Printer R 45 Dater	R-45 Dater/2
Printer Q 43 Dater	Q-43/2
Printer R 50	R-50/2
Printer R 50 Dater	R-50 Dater/2
Printer 53 Dater	P-53/2
Printer 54 Dater	P-54/2

P-55/2

Printer 55 Dater

REPLACEMENT PADS FOR CLASSIC LINE SELF-INKING STAMPS	
2100 2160 2300 2360 2015 2020	2200/2300
2400 2460 2600 2660 2000/P 2024	2600
2800 2860	2800
R 2045 R 2045/6	R 2045

TWO-COLOR REPLACEMENT PADS FOR CLASSIC LINE SELF-INKING STAMPS	
2160 2360	2200/2300/2
2460 2660	2600/2
2860	2800/2
R 2045/6	R 2045/2

REPLACEMENT PADS FOR CLASSIC LINE SELF-INKING NUMBERERS	
2006/P 2006	2200/2300
2008/P 2008 2010/P 2010	2600
2800	2800
R 2045	R 2045

TWO-COLOR REPLACEMENT PADS FOR CLASSIC LINE SELF-INKING NUMBERERS	
2006/P	2100/2300

SELF-INKING STAMPS	
S 300 S 360	2200/2300
S 600 S 660	2600

OFFICE LINE STAMPS	
S 360	2200/2300/2
S 660	2400/2600/2

REPLACEMENT PADS FOR EXPERT LINE SELF-INKING STAMPS	
3100 3160	2100
3300 3360	2200/2300
3600 3660	2600
3800 3860	2800
3900 3960	3900

TWO-COLOR REPLACEMENT PADS FOR EXPERT LINE SELF-INKING STAMPS	
3160	2100/2
2360	2200/2300/2
3660	2600/2
3860	2800/2
3960	3900/2







2000 ##PLU/. \$ 360











